



# **CALIFORNIA HOUNSMEN FOR CONSERVATION BANQUET & AUCTION**

November 29th 2025

**Veterans Memorial Building  
1425 Veterans Memorial Circle  
Yuba City, CA.**

**Adults \$60.00, JUNIORS (12 AND UNDER) \$20.00**

**COCKTAILS start @ 5:00 pm with DINNER @ 7:00 pm**

**Dinner catered by Don Colvin and Crew**

**Includes Chicken & Ribs and all the fixings**

## **DRAWINGS, LIVE & SILENT AUCTIONS FOLLOWING DINNER WITH GREAT PRIZES AND LOTS OF GUNS!!**

**LAST DAY TO PURCHASE EARLY BIRDS IS November 21st**

The Special Draw Tickets are for EARLY BIRDS only! \$100, \$300 & \$500 Progressive tickets will be sold the night of.

\_\_\_ **\$150 Early Bird Special** (1 Dinner, 40 General raffle, 1 Special gun draw, 2-\$150 Prog)

\_\_\_ **\$300 Early Bird Special** (2 Dinners, 100 General raffle, 3 Special gun draw, 2-\$300 Prog, 3-\$150 Prog)

\_\_\_ **\$600 Early Bird Special** (2 Dinners, 300 General raffle, 6 Special gun draw, 15-\$150 Prog,  
5-\$300 Prog, & 2-\$600 Prog)

\_\_\_ **\$1,500 Gun Table** (1 Gun, 8 Dinner tickets, 80 General raffle, 2 Special gun draw, 4-\$150 Prog)

DINNER CHOICES:	(Adult) _____	@ \$60.00 =	\$ _____
	(Junior) _____	@ \$20.00 =	\$ _____
	Early Bird _____	@ \$150.00 =	\$ _____
	Early Bird _____	@ \$300.00 =	\$ _____
	Early Bird _____	@ \$600.00 =	\$ _____
	Gun Table _____	@ \$1,500.00 =	\$ _____
	TOTAL AMOUNT DUE		\$ _____

Go to <http://californiahoundsmen.org/chc-banquet-auction/> to purchase tickets online!!

- or -

**PLEASE MAKE CHECKS PAYABLE TO CHC and send to: Peggy Donaldson, 5627 Main Ave, Orangevale, CA 95662**

SEND TICKETS TO: \_\_\_\_\_  
Name  
  
\_\_\_\_\_  
Address  
  
\_\_\_\_\_  
City/State/Zip  
Telephone/Mobile/Email Address

**FOR MORE INFO. OR TO RESERVE YOUR TABLE FOR 8 OR MORE CALL: Lori Jacobs: 530-692-9515**

**"IF THERE ARE ANY PHYSICAL ALTERCATIONS, YOU WILL BE ASKED TO LEAVE AND POSSIBLY BARRED FROM FURTHER EVENTS!!"**